Introduction To Christian Worship
Third Edition: Revised And Expanded

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Synopsis
Introduction to Christian Worship, Third Edition traces the development of the major forms of Christian worship, and includes discussion of the newest service books of the principal churches of North America and the British Isles. This staple of liturgical history is used widely in Protestant seminaries and is read by clergy and laity alike as an accurate, informative, and accessible introduction to all aspects of Christian worship. This revision keeps pace with the latest scholarship and includes more maps, tables, woodcuts, and photographs.

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Customer Reviews
For many of us knowledge of our Christian heritage goes back no further than the beginning of our own local church or particular denomination. This is a sad state of affair because it leaves people unappreciative of, even feels disconnected from, their own rich history and heritage. In this book, Professor James F. White does a very fine job of providing his readers with a comprehensive view of how and why Christians worship God throughout Church history. Aside from the fact that the book is teeming with reliable materials on the history and development of Christian worship, White also has some good insights about Christian worship in every chapter. His survey on the definitions of Christian worship by famous theologians from the main branches of Christianity is truly helpful for someone who tries to work on a definitive explanation of Christian worship. Those definitions are good places to start with in understanding the concept at hand. The author’s discussion on the various Biblical and non-Biblical words that relate to and express worship is also enriching. Every word opens up an aspect of worship that deepens one’s knowledge and understanding what it
means to worship God in Christ. One can find also some real gems in this book in terms of quotes and concepts that describe and explain the nature and purpose of Christian worship from the works of the Church Fathers, some Medieval scholars, Reformers and Post-Reformation writers. Likewise, the author is quite keen in pointing out the historical turning points and existing variations of these particular acts of worship among Christians in a pastoral and sensitive way. I think, this book’s major feature, which is the presentation of many facts and ideas, is its one unavoidable weakness.

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